2003-03-19 13:09:52

Cook County Recorder

24.50

Recording Requested by / Return To: PETER ELBE 609 Russett Court, SCHAUMBURG, IL 60193



Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWESTER'S N'ORTGAGE BROKERS INC

Original Mortgagor: PETER ELBE, of it G ELBE

Recorded in Cook County, Illinois, on 1151/24/22 as Instrument # 0020594524

Tax ID: 07-27-103-011-0000

Date of mortgage: 05/06/02 Amount of mortgage: \$175000.00 Address: 609 Russett Ct, Schaumburg, II 60193
LOT 16011 IN WEATHERFIELD UNIT 16, BEING A 5/3 DIVISION IN SECTIONS 27 AND 28 TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is bereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/10/2003

Wells Fargo Home Mentgage, Iff

ara Estrada

Wice President

Attest Kim Gorman

Assistant Secretary

State of California

County of Santa Clara

On 01/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Paula Ward

My Commission Expires January 11, 2006

My Commission Expires banda

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0542793 P.I.F.: 12/11/02

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