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2003-03-19 09:18:22
Cook County Recorder 28.50



0030376431

Loan # 1453267247

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto

M&I Bank FSB, whose address is P.O. Box 5920, Madison, WI 53705-0920 existing under the laws of the state of Nevada,

a certain Mortgage dated MARCH 29, 2002 made and executed by EDYTA PIATEK AND ANTHONY E PIATEK as grantor following described property situated in COOK County, State of Illinois to and in favor of GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY upon the State of Wisconsin.

Tax I.D. # 14-17-209-018

See attached legal description or the following: SEE ATTACHED.

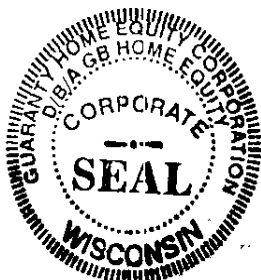
Property Address: 4656 # 58 N WINTROP AVE, CHICAGO, IL 60640

Such Mortgage having been given to secure payment of \$ 150,000.00 which Mortgage is of record as of 05/13/02, Doc # 0020541413, Book 8821, Page 16 of the Records of Cook County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1, 2002.

CORPORATION D/B/A GB HOME EQUITY

GUARANTY HOME EQUITY



By: Bonnie Eder
BONNIE EDER
VICE PRESIDENT

3p

STATE OF **Wisconsin**)
COUNTY OF **Milwaukee**) ss.

Personally came before me, on November 1, 2002, Bonnie Eder, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

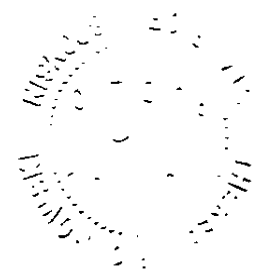
This document drafted by:

Jenn Furbzinski
Loan Processor (Print Name Above)

Theresa Piotrowski

Theresa Piotrowski
Notary Public
Notary Expiration 07/18/2004

Seal:



Property of Cook County Clerk's Office

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LOAN #1453267247

LOT 1 AND 2 IN THE SUBDIVISION OF LOTS 172 TO 180, BOTH INCLUSIVE IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office