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2003-03-19 10:32:07

Cook County Recorder

26.50

Loan # 1453174079

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920



0030376596

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 10/5/2001 made and executed by GAIL M BROCATO, whose address is 935 MANCHESTER CIRCLE, SCHAUMBURG, IL 60193 and MICHAEL BROCATO, whose address is 935 MANCHESTER CIRCLE, SCHAUMBURG, IL 60193; VESTED AS GAIL M BROCATO, MARRIED TO MICHAEL BROCATO as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 07-27-425-015-1016

Legal description UNIT 13-2B IN CARRIAGE HOME OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE, PHASE 1 SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 935 MANCHESTER CIRCLE SCHAUMBURG, IL 60193

Such Mortgage having been given to secure payment of \$ 18,000.00 which Mortgage is of record as Document No. * in Book 8914 on Page 257 of the 11/09/01 Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 0011059196

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 2002.



Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: *Marie E. Czerwinski*
Marie E. Czerwinski
Asst. Secretary

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

Personally came before me, on October 7, 2002, Marie E. Czerwinski, Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Secretary of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:
Marie E. Czerwinski

Kimberly A. Ruppel
Kimberly A. Ruppel
Notary Public Milwaukee County
My commission expires 04/02/2006

Seal:

