Recording Requested by / Return To: SUSAN HUGHES 5323 Church St, SKOKIE, IL 60077



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST MSME FUNDING LLC

Original Mortgagor: SUSAN HUGHES

Recorded in Cook County, Illinois, on U2/U4/02 as Instrument # 0020141307

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/24/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas Vice President

State of Nevada **County of Washoe** 

oun, On 01/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortya je, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9652642 P.I.F.: 01/16/03

FINAL RECON.IL 90350 118.00 1 01/24/03 03:32:00 12-031 IL Cook 5190:4 259

rev. 90350 / 9652642

## ADDENDUM TO RELEASE OF MORTOAGE

90350 Loan #: 9652642 (12-031 IL Cook)

Tax ID: 10-16-303-059-0000

Date of mortgage: 01/18/02 Amount of mortgage: \$210500.00 Address: 5323 Church St Skokie, II 60077

LOT 1 IN ARCADIA SUBDIVISION OF ALL LOTS 1 TO 4 BOTH INCLUSIVE AND THAT PART OF LOTS 5 TO 23 BOTH INCLUSIVE LYING

SOUTH OF A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 5 AFORESAID, TO A POINT IN THE WEST LINE OF LOT 23

AFORESAID, SAID POINT BEING 60.17 FEET NORTH OF THE SOUTH WEST CORNER THEREOF ALL IN BLOCK 2 IN SUFFIELD TERRACE
BEING A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office