Recording Requested by / Return To: DAVID A SALSBURG 439 Armitage Av. CHICAGO, IL 60614



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC Original Mortgagor: DAVID A SALSBUTG, JOYCE B SALSBURG

Recorded in Cook County, Illinois, on 03/25/02 as Instrument # 0020335696

Tax ID: 14-33-306-058

Date of mortgage: 11/30/01 Amount of mortgage: \$275000.00 Address: 439 W Armitage Ave Chicago, II 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/24/2003

Wells Fargo Home Mortgage, Inc.

By: / //

Vice President

State of Nevada

County of Washoe

On 01/24/2003, before me, the undersigned, a Notary Public for said County and State, personally app are d Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9451649 P.I.F.: 01/14/03

FINAL RECON.IL 90350 118.00 1 01/24/03 03:32:00 12-031 IL Cook 5141:47 243

rev. 90350 / 9451649

Loan Number: 9451649 Stco Code: 12-031

PARCEL 1: THE WEST 17.49 FEET OF THE EAST 70.42 FEET OF LOTS 51 AND 52 IN BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE PRIVATE ROAD AND FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF A SECURITY GATE OVER AND ACROSS THE WEST 17 FEET OF THE PRIVATE ROAD, AS CREATED BY THE DECLARATION OF COVENANTS, St. JNE 1 CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 26,1994 AND RECORDED ON JUNE 7,1994 AS DOCUMENT 94503046.

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