

UNOFFICIAL COPY

0030376714

5/24/0284 51 001 Page 1 of 2

2003-03-19 11:33:54

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
MICHAEL P ALTMAN
8334 S KOSTNER AVE
CHICAGO, IL 60652

Loan No. 306915263



0030376714

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

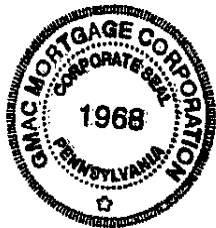
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8334 S KOSTNER AVE, CHICAGO**
Permanent Tax No.: **19343020590000**

from the lien of a certain mortgage made and executed by **MICHAEL P ALTMAN AND JULIE A ALTMAN**, to **MOLTON, ALLEN & WILLIAMS CORP** on **April 21, 1999**, and recorded in Document No. **99410183**, Book **---**, Page **---**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **February 24, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

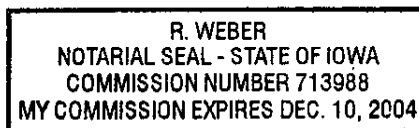
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 24, 2003**, before me, **R. Weber**, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-21



(Notary's Seal)

29

UNOFFICIAL COPY

0030376714

Page 2 of 2

LOT 2 (EXCEPT THE NORTH 4 FEET THEREOF) AND ALL OF LOT 3 AND THE
NORTH 4 FEET OF LOT 4 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS
SECOND ADDITION A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 10-17-424-038-0000

Property of Cook County Clerk's Office