

UNOFFICIAL COPY

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2003-03-19 11:16:25
Cook County Recorder 26.00



Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8920548

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated October 18, 2002, made and executed by PATRICIA H. MATTHEWS and THOMAS C. MATTHEWS, WIFE & HUSBAND

whose address is 9241 S. CENTRAL PARK AVE, EVERGREEN PARK, IL 60805, to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 24-02-408-058
LOT 28 AND 29 IN BLOCK 9 IN B.F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28, IN B.F. JACOB'S EVERGREEN PARK RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Forty Three Thousand Eight Hundred Dollars and no/100 (\$ 143,800.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00126699, at page (or as No. 00126699) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 2002

[Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: *[Signature]*
(Signature)

[Signature]
Witness

Vice President
[Signature]
JACQUELINE EARLE SANCHEZ
V. P. OPERATIONS

Attest

Seal:

This Instrument Prepared By: Ellen Velkavrh
LOMBARD, IL 60148
TAX I.D. NUMBER:
24-02-408-058
9241 S. CENTRAL PARK AVE
EVERGREEN PARK, IL 60805

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2655

Property of Cook County Clerk's Office