

Recording Requested by / Return To:
PERLA G LONDRES
440 South Maple Street, OAK PARK, IL 60302



0030376944

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: 1ST ADVANTAGE MORTGAGE LLC

Original Mortgagor: PERLA G LONDRES

Recorded in Cook County, Illinois, on 10/31/01 as Instrument # 0010911932

Tax ID: 16-07-322-038-1005

Date of mortgage: 09/21/01 Amount of mortgage: \$100000.00 Address: 440 S Maple St #2s Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/27/2003

Wells Fargo Home Mortgage, Inc.

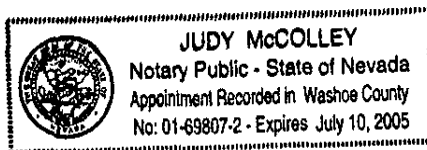
By: Nannette Thomas

Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 01/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3850308 P.I.F.: 01/15/03
FINAL RECON.IL 90350 124.00 1 01/27/03 03:32:27 12-031 IL Cook 5171:10 59

Beed

UNOFFICIAL COPY

Loan Number: 3850308

Stco Code: 12-031

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UNIT NO. 2-S IN 438-440 SOUTH MAPLE CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 35.0
FEET OF THE WEST 5.0 FEET OF LOT 9, THE NORTH 35.0 FEET OF LOT
10, THE NORTH 35.0 FEET OF THE EAST 10.0 FEET OF LOT 11 TOGETHER
WITH THE NORTH 53.0 FEET OF LOT 11 (EXCEPT THE EAST 10.0 FEET
THEREOF), AND THE NORTH 53.0 FEET OF LOTS 12, 13, 14 IN THE
SUBDIVISION OF LOTS 65, 66, 67, 68, 71 AND 72 AND ALLEY BETWEEN
SAID LOTS IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN
SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF
THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 24496675 AND AMENDED BY DOCUMENT
NO. 24700293 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.
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Property of Cook County Clerk's Office 31376944