Recording Requested by / Return To: SCOTT M LOSEY 3202 N Paulina St 4, CHICAGO, IL 60657



## **Release Of Mortgage**

WHEREAS the indepretations secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGE HOME MORTGAGE INC Original Mortgagor: SCOTT M LOSEY ANIY J TRIMBLE

Recorded in Cook County, Illinois, on 04/C4/02 as Instrument # 0020384339

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a contance with the regulation of said state and county.

Dated: 01/27/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 01/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0090231 P.I.F.: 01/14/03

FINAL RECON.IL 90350 124.00 1 01/27/03 03:32:26 12-031 IL Cook 5141:94 35

rev. 90350 / 0090231

Jack J.

## .UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0090231 (12-031 IL Cook)

Tax ID: 14-19-434-039-0000, 14-19-434-040-0000

Date of mortgage: 03/27/02 Amount of mortgage: \$340000.00 Address: 3202 N Paulina St 4sout Chicago, II 60657
PARCEL 1: UNIT 3202-4 IN GATEWAY TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 1 AND 2 IN BLOCK 9 IN GROSS NORTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 0010416630; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property or Coot County Clerk's Officest