

UNOFFICIAL COPY

0030376932

5909/0302 45 001 Page 1 of 2
2003-03-19 09:45:37
Cook County Recorder 26.50

Recording Requested by / Return To:
FRED T ABBOTT
P O Box 2492, PALATINE, IL 60078



0030376932

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: FRED T ABBOTT, ROBBIE A ABBOTT
Recorded in Cook County, Illinois, on 06/17/03 as Instrument # 98514206
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/27/2003

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 01/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage,, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage,.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4725576 P.I.F.: 12/31/02
FINAL RECON.IL 90350 74.00 1 01/27/03 03:32:26 12-031 IL Cook 5129:4 16

rev. 90350 / 4725576

[Handwritten signature]

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4725576 (12-031 IL Cook)

Tax ID: 02-01-201-023-1013

Date of mortgage: 06/09/98 Amount of mortgage: \$89250.00 Address: 2152 Oak Brook Cir Palatine, IL 60074

UNIT A IN BUILDING 5 IN THE INVERRARY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 31376932