Recording Requested by / Return To: ANDREW CARTER 7241 S Shore Drive, CHICAGO, IL 60649



Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: CALIFORNIA LELIDING GROUP INC DBA UNITED LENDING GROUP Original Mortgagor: ANDREW CARTER CARTER

Recorded in Cook County, Illinois, on 10/J8/C3 as Instrument # 96764982

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in ε condance with the regulation of said state and county.

Dated: 01/27/2003 Wells Fargo Home Mortgage, Inc.

f/k/a Norwest Mortgage, Inc.

Nannette Thomas Vice President

State of Nevada

County of Washoe

On 01/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Ac

My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5237464 P.I.F.: 01/16/03

FINAL RECON.IL 90350 328.00 1 01/27/03 03:32:26 12:031 IL Cook 5193:70 20

rev. 90350 / 5237464

Reserve

* ** UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5237464 (12-031 IL Cook)

Tax ID: 21-30-108-022, 21-30-108-033-0000

Date of mortgage: 09/19/96 Amount of mortgage: \$105000.00 Address: 7241 S Shore Drive Chicago, Il 60649
THE SOUTHEASTERLY 34 FEET OF LOTS 125 AND 126 IN DIVISION 3, IN THE SOUTH SHORE SUBDIVISION OF NORTH FRACTIONAL
HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A
RESUBDIVISION OF LOTS 1. 2, 4, 64, 66, 126, 127 AND 128 OF DIVISION I OF WESTFALL'S SUBDIVISION OF 208 ACRES,
BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, AFORESAID IN
COOK COUNTY, ILLINOIS.

Property of County Clerk's Or areast