



0030378582

Prepared By:
When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # *70822*

PARCEL NO.: 15-03-115-038

LOAN NUMBER: G0203017

ASSIGNMENT OF MORTGAGE

*7418013
4604*

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 a corporation organized and existing under the laws of

(herein "Assignee"), whose address is

A certain Mortgage dated 3/26/02, made and executed by BOGDAN HRISTOV, whose address is, 1749 N 18TH AVE, MET ROSE PARK, IL 60160-,

To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-FOUR THOUSAND SEVEN HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$154700.00)

which Mortgage is of record in Book, Volume, or Liber No. *3507*, at page *216* (or as No. *0020497979*) of the *5-1-2002* records of COOK County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten signature/initials

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Wilmington National Finance, Inc.

Witness

(Assignor)

Witness

By:

Carl J. Messina, Jr.
VP, Secondary Marketing

Attest
Seal:

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 15 day of April, 2002 before me,

Stephen DeBlasio, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington National Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal.

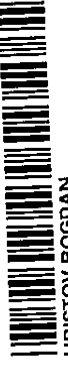
[Signature]

Notarial Seal
Stephen G. DeBlasio, Notary Public
East Norriton Twp., Montgomery County
My Commission Expires Jan. 19, 2004
Member, Pennsylvania Association of Notaries

UNOFFICIAL COPY

4604

7418013



HRISTOV BOGDAN

MERS:

Property of Cook County Clerk's Office

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UNOFFICIAL COPY
LEGAL DESCRIPTION

Lot 91 (except the South 36 feet thereof) in North Avenue Addition to Melrose Park, a subdivision of the North 63 acres of the Northwest Quarter of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1749 North 18TH Avenue
MELROSE PARK IL 60160
PIN/Tax Code: 15-03-115-038

Property of Cook County Clerk's Office

~~05070112~~