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5/17/0151 50 001 Page 1 of 3

2003-03-19 12:51:38

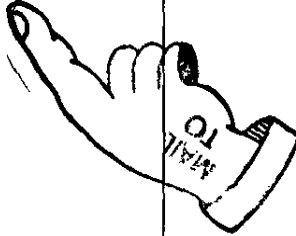
Cook County Recorder 28.50

Loan No. 00000000000000000000390043297

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



0030378631



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 22, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97330460, releases, conveys and quit claims unto JOHN V. CLAFFORD AND LYNN M. CLAFFORD, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 09-25-425-050 & 09-25-425-052

7225 N ORIOLE AVE., CHICAGO, IL 60631

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 12, 2002.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE  
RESIDENTIAL FUNDING CORPORATION ATTORNEY IN  
FACT



BY:

CHRIS WHITE  
Vice President

59  
1/22/04

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THE WEST 150 FEET OF THE SOUTH 85.0 FEET OF THE NORTH 125.0 FEET OF THE SOUTH 350.0 FEET OF LOT 22 (EXCEPT THE WEST 33.02 FEET TO BE USED FOR NORTH ORIOLE AVENUE) IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE SOUTH 85.0 FEET OF THE NORTH 125.0 FEET OF LOT 'A' IN BLOCK 31 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

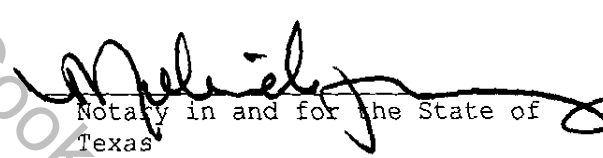
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 12, 2002.

  
Notary in and for the State of  
Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

10-908

