## UNOFFICIAL CO \$ 22/01 6 49 001 Page 1 of

### ILLINOIS

COUNTY OF COOK (A)
POOL NO. 408384

LOAN NO. (49832793 )46400293

### 0030378781

2003-03-19 14:44:34

Cook County Recorder

24.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	IRWIN MORTGAGE	CORPORATION	, AN INDIA	NA CORPORAT	ION
located at 11800 EX	TO BIVE DAT VIVAV	PTCUEDC T	N 46020		
				CONTRACTOR CONTRACTOR	WIEDED.
hereby grants, assignment	jns, and trans <i>t</i>	ers to MUFIA	ST BANK, A F	EDERALLY CHAR	TERED
SAVINGS ASSOCIATION					
		<u> </u>	<del></del>		
			<del></del>		
]	TO SAID DOUGH TIES DO		0777 3 770373	<u> </u>	170
located at999 N.W. (	FRAND BOULEVARD	, SULTE 100,	UKLAHUMA	CITY, OK /3	118
<del></del>	<del>,</del>		<del></del>	<del></del>	<del></del>
all the rights, tit.					
Real Estate Mortgage				y <u>CARLOS</u> C	RTEGA,
MARRIED TO MARTHA ORTEG	A AND MAGDALENA GA	RCIA, AN UNMAR	RIFO PERSON		
			<u> </u>	_ <u></u>	
to <b>MIDAMERICA FEDERA</b>	LL SAVINGS BANK	_ <del></del>	<u></u>		
and recorded on JUNE	<b>21, 1996</b> , i:	n liber/cabi	net		page(s)/
drawer	document/in	strument no.	96480305	mi	.crofilm
number	p	in number <u>16</u>		2	
in the		plat of COO	K		County
Illinois described h	mereinafter as	follows:			•
LOT 9 IN THE SUBDIVISION					
HAWIHORNE LAND AND IMPRO					
NORTHWEST 1/4 OF SECTION		NORTH, RANGE 1	3, EAST OF T	HE THIRD PRIN	CIPAL
MERIDIAN, IN COOK COUNT	Y. ILLINOIS.				

Property Address: 2517 22ND PALCE, CICERO IL 60650

Loan No.

J=IR955.5.04175

P=S.035.00018

# 

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 12, 2003 , but effective MAY 2, 2002 .

IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY

CARLA TENEYCK VICE PRESIDENT

ÞΥ

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 12, 2003

before me RUANA RANSOM

personally

appeared CARLA TENEYCK

and M.L. MARCUM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and ASSISTANT SECRETARY

and acknowledged to me the corporation

executed /

RUAMA RANSOM Notary public (COMMISSION EXP. 02-13-09)

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO

PREPARED PY:

KARLEEN MAUGHAN

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.035.00018 C=S.217.0007 (NMRI.IL) J=IR955.S.04175

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