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2003-03-19 14:56:23

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM GEFICE



This instrument t be recorded in:

COOK County, 1 Recording Requested By:

WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010447308 LPS # 1176625 Bin #: GOLD 03-06-03DK-GIS

KNOW ALL MEN BY THESE PRESENTS, THAT GE MORTGAGE SERVICES, LLC, I/K/A GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/20/92 made and executed by WILFRED R VILLANUEVA and RITA R VILLANUEVA to secure payment of the principal sum of \$94500.00 Dollars and interest to BANK UNITED OF TEXAS FSB in the County of COOK and State of IL Recorded: 11/15/92 as Instrument #: 92825714 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 28-18-207-013

Property Address: 15108 CHESTNUT ST, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 10, 2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Wendy Heath, Assistant Secretary

IL 021 1176625 0010447308 GRP4

BY

STATE OF

COUNTY OF S in Bernardino ON March 10, 2003, before me G. Gonzales, a Notary Public in and for the County of San bernardino, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(\overline{s}), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

G. Gonzales

Notary Public

Commission Expires: 2/21/07

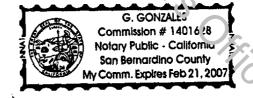
Prepared by: FNLPS, 15661 Redhill Ave., Suite 20J, Fustin, CA 92780

(MIN #:) 677230 GOLD

3/14/03

3/30/03

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EXHIBIT A

Loan#: 0010447308 LPS#: 1176625 Bin #: GOLD 03-06-03DK-GIS

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 13 IN BLOCK 17 OF BRUNO JONIKAS FOREST VIEW HILLS UNIT NUMBER 3, A SUBPINISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

B. SION 3, EAST COOK COUNTY CLOSELY SOFFICE