COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAMOFFICE

0030378836

This instrument must be recorded in:
COOK County, 11.
Recording Requesity Y:
WF472 WELLS FARGO FORE MORTGAGE, INC.
When Recorded Mail Tc:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0234344 LPS #: 1.78520 Bin #: GOLD 03-07-03P-GIS

KNOW ALL MEN BY THESE PRESENTS

THAT Wells Fargo Home Mortgage, f.g. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/02 made and executed by STEPHEN R MORRIS AND BLVERLY J MORRIS to secure payment of the principal sum of \$154720.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/20/02 as Instrument #: 0020689260 in Book: -- on Fage: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A

Tax ID No.: 03-09-404-111-0000

Property Address: 715 LAKESIDE CIRCLE DR, WHEELING, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 08, 2003">March 08, 2003</a>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Michelle Barney, Nice President

IL\_021\_1178520\_0234344\_GRP4

A

STATE OF COUNTY OF Orange

ON March 08, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 1/28/07

Commission Expires: 1/28/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clarks Office

(MIN #:) 690887 GOLD

3/14/03

3/30/03

A. GUTIERREZ Commission # 1396570 Notary Public - California Orange County My Comm. Expires Jan 28, 2007

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## **EXHIBIT A**

Loan#: 0234344 LPS#: 1178520 Bin #: GOLD 03-07-03P-GIS

THE FOLLOWING DESCRIBED ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

## PARCEL 1:

UNIT NUMBER 2, BUILDING 24, LOT 5 IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT PF PARCEL 1 AS SET FORTH IN 116E DECLARATIONS DATED DECEMBER 17, 1971, AS DOCUMENT NUMBER 21751 108 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972, AND RECORDED MARCH 30, 1972, AS DOCUMENT NUMBER 21754908 AND FURTHER AMENDED BY DECLARATION 21884302 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21902197, ALL IN COOK COUNTY, ILLINOIS.