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2003-03-19 14:54:52

Cook County Recorder

26.50

HSL Loan No. 1461072-3

Pool No.

498242MF

Loan No.

47838152

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORYDA 32256

ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration are sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAT JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, se'i, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SLITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the crasin note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 06/05/2001

Original Loan Amount:

\$162,349,00

Mortgage Date:

05/11/2001

(Assignor)

Original Mortgagor: JUAN J CENTENO, SALVADOR MARTINEZ

FRANCISCO RAMIREZ

Trustee:

Instr #: 0010482701

Doc #:

Book: 2679

Page: 0021

District #:

Legal: See Attached Legal Description

Mortgagee: PLATINUM HOMF MORTGAGE CORPORATION

Section:

Lot:

Block:

Property/Tax ID # 06-36-404-014

Address: 6671 APPLETREE ST, HANOVER PARK, IL 60103

Date:

05/31/2002

A HOMESIDE LENGING

Group #: 0

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA TROBRADOVIC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L Rohn MY COMMISSION # CC963260 EXPIRES September 18, 2004

03/14/2003 TRINA DOWDELL Batch #: 64 SaleID: MDF532

Loan Number:

14610723

Legal Description/Exhibit A:

LOT 14 IN BLOCK 24 IN HAP OVER PARK ESTATES BEING A SUBDIVISON OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.