

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

ANDREW & ELISABETH GAGLIARDO

719 JACKSON

RIVER FOREST, IL 60305

0030379293

5937/0195 27 801 Page 1 of 3

2003-03-20 09:41:43

Cook County Recorder

28.00



0030379293

KNOW ALL MEN BY THESE PRESENTS, THAT PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) ANDREW J. GAGLIARDO AND ELISABETH ANN GAGLIARDO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 6TH day of APRIL 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 00641036, 00641037 & 0010486851 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 15-12-201-007-0000

Address(es) of premises: 719 JACKSON, RIVER FOREST, IL 60305

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 23RD day of JULY, 2002.

ATTEST:

Signature of Joanne L Engle

Joanne L Engle
Asst. Vice President

BY:

Signature of Mary M Hartman

Mary M Hartman
Asst. Vice President

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BOX 333-CT

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joanne L Engle personally known to me to be the Asst. Vice President of said Bank whose name is PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and Mary M Hartman known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of JULY, 2002.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 62 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 61 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST, IN THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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"Exhibit A"

Legal Description Rider

Loan No.: 61026997

LOT 6 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 61 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-12-201-007-0000

Property of Cook County Clerk's Office

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(11/29/00)