

UNOFFICIAL COPY

0030379382

5/3/0286 27 001 Page 1 of 2  
2003-03-20 10:56:01  
Cook County Recorder 26.00

Prepared By:

MARGARET SZELEPINSKI  
1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031



0030379382

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

23001603/80934H

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 10894

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, N.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2003  
executed by

SAYSAMONE NOTALEO AND  
KONGMEY NOTALEO, HUSBAND AND WIFE

to STATE FINANCIAL BANK, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is 1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No. **30379381**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

90 MULFORD DRIVE, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On FEBRUARY 5, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KAREN GERLI**  
known to me to be the **SENIOR VICE PRESIDENT**  
and **MARY BRONSWICK**

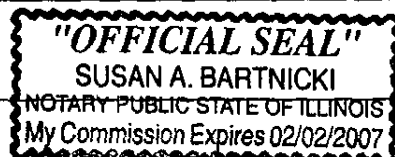
known to me to be **ASSISTANT VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Susan A. Bartnicki  
\_\_\_\_\_ County,

By: **KAREN GERLI**  
Its: **SENIOR VICE PRESIDENT**

By: **MARY BRONSWICK**  
Its: **ASSISTANT VICE PRESIDENT**

Witness:



My Commission Expires 2-2-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

10894

## RIDER - LEGAL DESCRIPTION

LOT 523 IN PARKWOOD UNIT NO. 7 BEING A SUBDIVISION OF PART OF  
GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

16-18-103-044

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