

UNOFFICIAL COPY

0030379313

597 0215 27 001 Page 1 of 2  
2003-03-20 09:59:20  
Cook County Recorder 26.00

Prepared By:

Karen J. Nemeč Corley  
414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS, SUITE 700  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0319441903

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2003  
executed by  
Michael A. Rosinsky, An Unmarried Man AND  
Kent A. Korneisel, An Unmarried Man

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to CORLEY FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. 30379312, pages/

Cook County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1115 N. Damen, Chicago, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 3-7-03 before  
(Date of Execution)

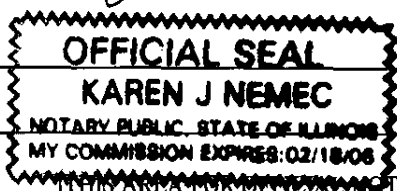
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES F. BRADY  
known to me to be the PRESIDENT  
and GALE L. LUKAT  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: James F. Brady  
JAMES F. BRADY  
Its: PRESIDENT

By: Gale L. Lukat  
GALE L. LUKAT  
Its: SECRETARY

Witness: Karen J. Nemeč

Notary Public Cook County,



My Commission Expires 02-18-06

BOX 333-CT

8051662 NA/Notary

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0319441903

## RIDER - LEGAL DESCRIPTION

LOTS 6 AND 7 AND THE NORTH 1/2 OF LOT 8 IN CRAM'S SUBDIVISION OF LOT 5  
IN BLOCK 2 IN SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2, 4,  
AND 7 OF THE WEST 1/2 OF BLOCK 3 AND SOUTH 1/2 OF BLOCK 8 IN COHRAN'S  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

17-06-400-022-0000

17-06-400-023-0000

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