	LINIOE		CO230379400 237/0304 27 001 Page 1 of 3	
\	TRUSTER'S DEAD	FICIAL		
<u>`</u>	.,		2003-03-20 11:05:52 Cook County Recorder 28.00	
•	This indenture made this 28th	}	Cook County Nation de 1 20100	
1	day ofFEBRUARY, 2003	}		
	between MARQUETTE BANK, An		0030379400	
	Illinois Banking Association, as Trustee under the provisions of a			
	deed or deeds in trust, duly			
	recorded and delivered to said		V	
	bank in pursuance of a trust		` \	
	agreement dated the 24TH			
	day ofand known as Trust Number8377			
X	party of the first part, and			
	TOMISLAV SULENTIC AND LUCY SULENTIC, HUSBAND AND WIFE			
1	TOMESER SULENTIC AND LUCY SULENTIC, HUSBAND AND WIFE			
ڑے	Whose address is: 723 TAG CREEK DRIVE, INDIAN HEAD PARK			
	AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP			
	parties of the second part, Witnessein, That said party of the first part in consideration of the sum of TEN and no/100 DOLI			
	AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois,			
0	of the second part, the following described to a cs are, situated in county, filmors,			
Y)				
~	SEE ATTACHED LEGAL DESCRIPTION :			
7		' (
^	Permanent tax # 23-01-309-0			
k			WE AND TO HOLD the same unto said parties of the	
\mathcal{T}	together with the tenements and appurtenances thereunto belonging, TO PAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof of said party of the second part.			
۷.	This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said			
	deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment in money, and remaining unreleased at the date			
	THE STATE OF THE PROPERTY OF THE PROPERTY OF THE STATE OF			
	name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, in day and year first above written. MARQUETTE BAYK, f/k/a Marquette National Bank As Trustee as Aforesaid			
	As Trustee as Aforesaid			
	Z Z	MMM AL	limi X	
	SEAL State of Illinois State of Illinois I, the undersigned, a No.		TrustOfficer	
$\begin{bmatrix} \cdot \end{bmatrix}$		Mary Hoden	nbi	
1	GO, ILV Attest	1-7	Assistant Secretary	
9	Trust Officer and Assist	ant Secretary of the MARO	County and State, Do Hereby Certify that the above named UETTE BANK, Grantor, personally known to	
ñ	County of Cook the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said			
X	Bank and caused the o as the free and voluntar	orporate seal of said Bank t y act of said Bank for the us	to be thereunto affixed, as their free and voluntary act and ses and purposes therein set forth.	
Ì	GIVEN UNDER MY HAND AND NOTARIAL SEALTHIS 28TH DAY OF FEBRUARY, 2003			
	AFTER RECORDING, PLEASE MAIL TO:			
	Karlo M. Karacic	······	Ungeline M. Laba Notary Public	
	161 N. Clark, #2500	"OFFICIAL SEAL" Angeline M. Laba	THIS INSTRUMENT WAS PREPARED BY	
	Chica J1-60601 Nota	ry Public, State of Illinois	GLENN E. SKINNER JR. MARQUETTE BANK ALE COLTEL BULGEVI BOAD	
	MyCon	mmission Expires 6-19-2003	6155 SOUTH PULASKI ROAD CHICAGO, IL 60629	
J			DOV 000 071	
•				

BOX 333-CTI

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LEGAL DESCRIPTION:

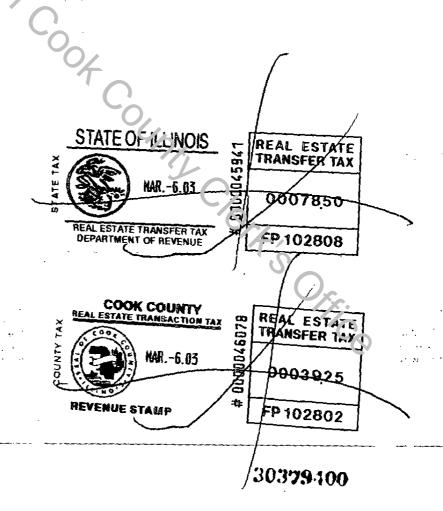
PARCEL 1:

UNITS 1D IN LAWNVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 ALSO THE SOUTH 33 FEET OF THE NORTH 1/2 OF SAID NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 ALSO THE WEST 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST QUARTER OF SAID SOUTHWEST 1/4 AND ALSO THE SOUTH 33 FEET OF THE WEST 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST QUARTER OF SAID SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020445388, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE COORESPONDING NUMBERED PARKING SPACE AND STORAGE SPACE, AS DELINEATED ON THE PLAT OF SURVEY AND DECLARATION AFORESAID.



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EXHIBIT "B"

THE TENANT OF UNIT 1D HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ECITED AND STIPULATED AT LENGTH HEREIN.

30379.400