

This Instrument Prepared By:

MAIL TO:

TO LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007



After Recording Return To:

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018 03022073

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 300489

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

*2003*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2003 executed by JAYNE SEILHEIMER-RAMON AND GREGORIO MARTINEZ RAMON, JR, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

*07-04-205-025*

**30379781**

P.I.N.: *03022073*

Commonly known as: 580 LAFAYETTE LN., HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

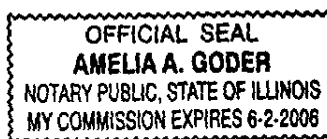
On *March 4th 2003* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *LAKESHORE TITLE AGENCY*

By: *LAKESHORE TITLE AGENCY*  
Its: *ATTORNEY IN FACT*

known to me to be the *ATTORNEY IN FACT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Karisean Traynor*  
Witness:

Notary Public *[Signature]*



County, *COOK*  
My commission Expires: *06-02-06*

3037975

# UNOFFICIAL COPY

30379782

LOT 8 IN BLOCK 162 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 580 LAFAYETTE LN., HOFFMAN ESTATES, IL 60195

PIN# 07-04-205-025

Property of Cook County Clerk's Office  
30379782