

# UNOFFICIAL COPY

Prepared By:

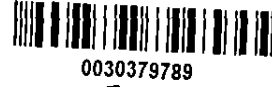
PROVIDENTIAL BANCORP LTD  
954 WEST WASHINGTON-4TH FLOOR  
CHICAGO, ILLINOIS 60607

0030379789

5938/0291 20 001 Page 1 of 2  
2003-03-20 11:38:20  
Cook County Recorder 26.50

PROVIDENTIAL BANCORP, LTD.  
954 WEST WASHINGTON-4TH FLOOR  
CHICAGO  
ILLINOIS 60607

MAIL TO:  
**LAKESHORE TITLE AGENCY**  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007



02112404 MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 518757 10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, LECOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2003  
executed by

Sammy Averbuch AND

Amy Averbuch, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

2995

to PROVIDENTIAL BANCORP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 954 WEST WASHINGTON-4TH FLOOR  
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No.

, page(s)

30379788

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2243 North Greenview Unit - B, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROVIDENTIAL BANCORP, LTD.

On MARCH 10, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**LAKESHORE TITLE AGENCY  
ATTY. IN FACT**

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public

*Nelesha Parker*

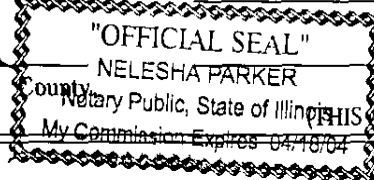
By:  
Its:

By:  
Its:

**LAKESHORE TITLE AGENCY  
ATTY. IN FACT**

Witness:

My Commission Expires 4/18/04



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

30379789

518757 10

## RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 38.32 FEET OF THE EAST 22.00 OF THE WEST 40.28 FEET OF LOTS 7, 8, AND 9, TAKEN AS A TRACT, IN BLOCK 4, IN GEORGE M. HICK'S SUBDIVISION OF THE EAST 1/2 FO BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID TRACT: THENCE NORTH 44 DEGREES, 51 MOINUTES, 40 SECONDS WEST, A DISTANCE OF 48.34 FEET; THENCE SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, A DISTANCE OF 18.00 FEET, THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 35.00 FEET; THENCE SOUTH 22 DEGREES, 31 MINUTES, 09 SECONDS WEST, A DISTANCE OF 9.14 FEET; THENCE SOUTH 44 DEGREES, 51 MINUTES, 40 SECONDS EAST, A DISTANCE OF 32.46 FEET; THENCE NORTH 45 DEGREES, 29 MINUTES, 50 SECONDS EAST, A DISTANCE OF 45.85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCE 1 AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1994 AND KNOWN AS TRUST 94-6658 TO STEPHEN A. LAVERSA AND WENDY W. LAVERSA, HUSBAND AND WIFE, DATED APRIL 13, 1995 AND RECORDED AS DOCUMENT 94249223, AS SET FORTH IN GREENVIEW MANOR TOWNHOMES DECLARATION FO PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS ANDEASEMENTS RECORDED DECEMBER 30, 1994 AS DOCUMENT 04084046 AND RERECORDED FEBRUARY 17, 1995 AS DOCUMENT 95117089, IN COOK COUNTY, ILLINOIS. PIN: 14-32-108-036