

Prepared By:

AMERICAN MORTGAGE & REAL ESTATE SERVIC
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



0030380060

and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810288411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003
executed by
THOMAS L. SHIPMAN AND
JENEEN J. SHIPMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. 30380059, page(s) _____, as Document No.

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COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
7358 NORTH ODELL AVENUE, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

30380059

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC

On FEBRUARY 26, 2003 before
(Date of Execution)

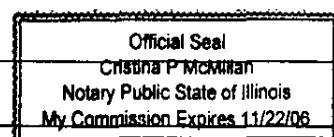
me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES P. SOUKOULIS
known to me to be the PRESIDENT
and

By: [Signature]
JAMES P. SOUKOULIS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: [Signature]
Witness: SANDRA LAME

Notary Public [Signature]



My Commission Expires 11/22/06 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-15913
Lawyers Title Insurance Corporation

UNOFFICIAL COPY

7810288411

RIDER - LEGAL DESCRIPTION

Lot 1 (except the South 10 feet) in Block 3 in Hulbert's Milwaukee Avenue Subdivision of Lot 19 in the Circuit Court Partition of the South 1/2 of the Northeast 1/4 of the North 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian; and also that part lying West of the East line of Road of the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian; together with the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded December 8, 1920 as Document No. 7011463, in Cook County, Illinois.

09-25-421-077

30380060