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5/3/03 55 001 Page 1 of 3  
2003-03-20 11:36:27  
Cook County Recorder 50.00



PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY CA 93063

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

**BOX 158**<sup>320</sup>

LOAN NO. 74191  
INVESTOR LOAN NO. 22278792  
Date: MARCH 5, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 5, 2003** executed by  
**JEFFREY P. KLINGER A.K.A. JEFF KLINGER AND ALICIA K. LABELLE A.K.A.**  
**ALICIA LABELLE, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **30380509**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**NINETY-EIGHT THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **MARCH 5, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3

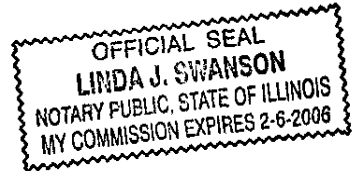
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STATE OF ILLINOIS                    }  
  }  
  } ss.  
COUNTY OF DUPAGE                 }

On this 5th day of MARCH, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



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## **ATTACHMENT "A"** **LEGAL DESCRIPTION**

UNIT NUMBER 1011 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 14-05-214-026 (AFFECTS: UNDERLYING LAND) : 14-05-214-028 (AFFECTS: UNDERLYING LAND)

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