

UNOFFICIAL COPY 0030380661

5941/0113 45 001 Page 1 of 3  
2003-03-20 10:29:29  
Cook County Recorder 28.50



0030380661

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0018233338 RLS#: 1721001



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN J GOTT, AN UNMARRIED PERSON, THOMAS J BOSCHER, AN UNMARRIED PERSON

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: MARCH 26, 2002

Recorded on: APRIL 15, 2002

as Instrument No. 0020429931 in Book No. 3151 at Page No. 0008

Property Address: 1300 W ALTGELD #25, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-315-097-1025 AND 1090

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 25, 2003

PHH MORTGAGE SERVICES

By:

  
Rhonda J. Crofford, Assistant Vice President

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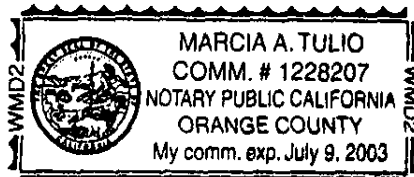
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State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 25, 2003**, before me, **Marcia A. Tulio**, personally appeared **Rhonda J. Crofford**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **Marcia A. Tulio**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 LETICIA MACIAS**

Office of Orange County Clerk's Office  
31387661

# UNOFFICIAL COPY

UNIT NUMBER 125 AND P40, IN THE ALTGELF COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

3/28/661