

UNOFFICIAL COPY

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1406/0879 82 003 Page 1 of 3

2003-03-20 13:39:10

Cook County Recorder 29.50



PROPERTY
CLERK'S OFFICE
MOORE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KAROLYN VILLAFANE
1003 SPRING HILL DRIVE
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 0080665011 LPS #: 1102453 Bin #: GOLD 02-14-03ACE



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 10/2/00 made and executed by KAROLYN VILLAFANE to secure
payment of the principal sum of \$168000.00 Dollars and interest to GE CAPITAL
MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded:
10/10/00 as Instrument #: 00787928 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A:

Tax ID No.: 04-08-200-022-1012

Property Address: 1003 SPRING HILL DRIVE, NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 18,
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_1102453_0080665011_GRP4

A

3PGS

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STATE OF CA

COUNTY OF Orange

ON February 13, 2003, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia

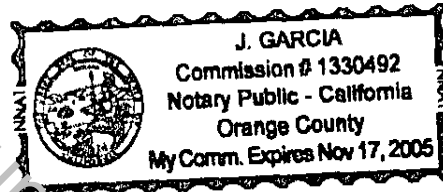
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 644837

2/14/03



3/2/03

B

EXHIBIT A

Loan#: 0080665011 LPS#: 1102453 Bin #: GOLD 02-14-03ACE

UNIT NO. 1003 IN PHEASANT CREEK CONDOMINIUM NO. 2 AS DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS A & B IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42Q NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234 WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 5, 1974, AS DOCUMENT 22648909, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office