CGOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

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0030381060

This instrument must be recorded in: COOK County, IL
Recording Requested By:
WF472 WELLS FARGO of MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8654549 LPS #: 995523 Bin #: 02-20-03DK3-GOLD

KNOW ALL MEN BY THESE PRISFNTS,

THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, trat a certain MORTGAGE dated 5/16/01 made and executed by THEODORE R. ATIEDU AND AGNES F. ATIEDU, HIS WIFE AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$125383.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/29/00 as Instrument #: J0/1019620 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is VAID AND SATISFIED; and does hereby consent that the same may be DISCHARGEL OF PECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 18-35-307-025-0000

Property Address: 8652 S THOMAS CHARLES, HICKORY, IL 60457.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 22, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

Michelle Barney, Vice President

IL 021 995523 8654549 GRP4

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MICHELE REESE Cemmissien # 1300417 Notary Public - California Orange County

My Comm. Expires Apr 10, 2005

STATE OF C. COUNTY OF OPINCE

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ON February 22, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument che person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

MICHELE REESE

Notary Public

Commission Expires: 4/10/05

in,
Clerts
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, fistin, CA 92780

1/14/03

1/30/03

IL_021_995523_8654549_GRP4

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EXHIBIT A

Loan#: 8654549 LPS#: 995523 Bin #: 02-20-03DK3-GOLD

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THE SOUTH 26.11 FEET OF THE NORTH 39.11 OF THE WEST 55.00 FEET OF LOT 1 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SC U? HWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PROCUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR UNGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET NORTH IN DECLARATION OF COVENANTSAND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS.