UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

1414/0002 39 004 Page 1 of 2 2003-03-20 08:57:37 Cook County Recorder 26.50



COOK COUNTY

RECORDER

EUGENE "GENE" NOCHE

MAYWOOD OFFILI

Loan No. 000003001629031451

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MED. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Hurvey Woodson, Dorothy J Woodson, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demard whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 26, 2001, and recorded on December 27,32001;3 in Volume/Book 9865 Page 0166 Document 0011232695 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 08-08-128-011 LOT 220 IN WAVERLY PARK UNIT 7, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appurtaining.

Address(es) of premises: 2309 BIRCH LN, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal February, 6, 2003.

lice President

CHASE MANHATTAN MORTGAGE CORPORATION

SEAL 1920 ON A MONTO

IL00.DOC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 6, 2003.

Alice Jacobs Notary Public

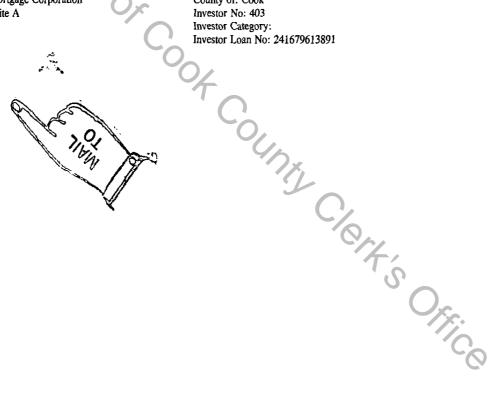
Lifetime Commission

Loan No: 000000001629031451

County of: Cook Investor No: 403

Prepared by: Shawn Skyles Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203





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