CIAL COPY Dement Prepared by: ILMRSD-4 LEWTER, ASHLEY

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When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE **JACKSONVILLE, FL 32258**

Loan #: 0000439304

Investor Loan #: 0000741054

Pool #:

PIN/Tax ID #: 29083190290000

Property Address: 15030 S MYRTLE HARVEY, IL 60426-

COOK COUNTY RECORDER EUGENE "GENE" MOOPE MAYWOOD OFFICE

1414/0014 39 004 Page 1 of 2003-03-20 09:06:18 Cook County Recorder 26.58



MURTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, First Federal Savings and Loan Association of Washington

whose address is

324 East Main Street

Washington, iN 47501

, being the present legal owner of said indebte tnes; and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RICHARD E WILLIAMS A'AL DOROTHY J WILLIAMS, HIS WIFE,

Original Mortgagee: MORTGAGE ASSOCIATES, INC.

Loan Amount: \$ 22,000.00

Date of Mortgage, 01/30/1973

Date Recorded: 01/30/1973

Document #: 2672726

Liber/Cabinet:

Page/Drawer:

Legal Description: THE NORTH HALF (1/2) OF LOT FORTY-O. (1) AND ALL OF LOT FORTY-TWO (42) IN HALPIN'S RESUBDIVISION OF BLOCK THIRTY-EIGHT (38) IN SOUTH LAWN, A SUBDIVISION IN SECTION SEVENTEEN (17), AND THE SOUTH HALF (1/2) OF SECTION EICLA (8) TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAI (, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

Secretary

Title:Vice President

State of County of DAVIESS JOO3, before me, the undersigned authority, a Notary Public duly collaborationed, qualified 2 of 2)
and acting within and for the aforementioned State, personally appeared the within named	
KERRI K DALTON and SAMARA L GOODWIN , known to me	
(or identified to me on the basis of satisfactory evidence) that they are the SECRETARY	
and VICE PRESIDENT respectively of	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WASHINGTON	
, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on	
behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so	
signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.	
Witness my hand and official seal on the date hereinabove set forth.	

Notary Public: SHELLIE A. HILL
My Commission Expires: JULY 24, 2009 TE JULY

OR COOK COUNTY CLERK'S OFFICE