UNOFFICIAL COPY 30381097

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE.200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022 Loan #: 0181454885

Prepared By: MARJORIE STEINHARD

1414/0017 39 004 Page 1 of 2003-03-20 09:08:23 Cook County Recorder 26.50



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated:

June 21, 2002

executed by: JULIE WALSH and MICHAEL J KOZAK, Trustor

Beneficiary: SUN MORTGAGE CORPORATION OF AN EPICA

and recorded as Instrument No. 0020739881

on July 05, 2002

in Book: N/A

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 23-02-115-028

Loan Amount:

\$102,500 00

Property Address: 8825 S 84TH COURT, HICKORY HILLS, IL 60457

TOGETHER with the note or notes therein described or referred to, the money dive and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIT Lending

Dated: February 11, 2003

State of Minnesota

) ss.

County of Hennepin

LANA E. ELSENPETER

Assistant Secretary

February 11, 2003

before me

personally appeared LANA E. ELSENPETER, Assistant Secretary of MIT Lending

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary

(Seal)

*********** GERALD MUSGRA NOTARY PUBLIC-MININESOTA

FOR NOTARY SEAL OR STAMP

LOT 40 IN COLETTE HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND K.

COOK COUNTY CLERK'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1962 AS DOCUMENT 18649734 AND REGISTERED AS DOCUMENT LR2066368, IN COOK COUNTY, ILLINOIS