

UNOFFICIAL COPY

0030381012

19370032 02 003 Page 1 of 3
2003-03-20 10:53:03
Cook County Recorder 28.50

File # 2042008 Int'l H.O. Call

PREPARED BY & WHEN RECORDED
MAIL TO: ~~Heather Baker~~
HEATHER BAKER
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



0030381012

STATE OF Illinois
TOWN/COUNTY: COOK

Loan No. 000025152745

Mail to: William Maliff
2021 N. Kedzie #2B
Chicago, IL 60642

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM C. MALIFF AND ELLEN J. MALIFF, HUSBAND AND WIFE

Beneficiary: THE ANDERSON FINANCIAL GROUP, INC.

Date of Deed: December 6, 2001
Date Recorded: December 12, 2001
Book: NA
Volume: NA
Tax ID: 1336113025 1/2 026
Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 2021 N KEDZIE 2-B
and recorded in the records of COOK

Page: NA Document: 0011177075
Image: NA Microfilm: NA

and assignment of Mortgage recorded
as Doc # 0011177076
, CHICAGO IL 60647
County, Illinois

3m

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 13, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Todd C. Krzysiak

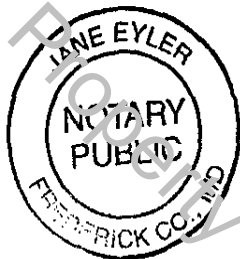
TODD C. KRZYSIAK
VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this November 13, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYLER

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

SCHEDULE "A"

PARCEL 1:

UNIT 2B IN THE PALMER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 IN CIRCUIT COURT PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010179930, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0010179930.

Property of Cook County Clerk's Office