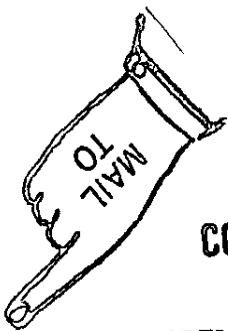


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1414/0889 39 004 Page 1 of 3  
2003-03-20 10:48:04  
Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0015535644 Service#: 1723297RL1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELISE R. MACKEVICH, A MARRIED PERSON AND FREDERIC J. SALCHLI, A MARRIED PERSON

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: JUNE 26, 2001

Recorded on: JULY 09, 2001

as Instrument No. 0010601237 in Book No. --- at Page No. ---

Property Address: 5510 N SHERIDAN RD, CHICAGO, IL 60640-0000  
County of COOK, State of ILLINOIS  
PIN# 14-08-202-017-1012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 18, 2003

PHH MORTGAGE SERVICES

By:

Kevin Patrick, Assistant Secretary

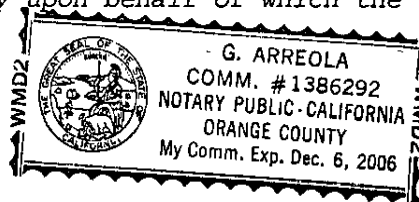
Loan#: 0015535644  
Srv#: 1723297RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 18, 2003 , before me, G. Arreola, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): G. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, TRICIA M. JOHNSTON

Cook County Clerk's Office

UNIT NO. 7B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 10 AND THE SOUTH 1/3 OF LOT 9 IN BLOCK 1 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR 5510 SHERIDAN ROAD CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972, AND KNOWN AS TRUST NUMBER 27140, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22272728; TOGETHER WITH AN UNDIVIDED 3.49 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office