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0030381922

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2003-03-20 09:47:55
Cook County Recorder 26.50

PREPARED BY: KIMBERLY KYAAS
MORTGAGE BANCORP SERVICES



0030381922

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, (inc.), its successors and assigns, as nominee for
SIB MORTGAGE CORP

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VERONICA RUEDA and ROL RUEDA, WIFE AND HUSBAND

and dated 02/24/03, to MORTGAGE BANCORP SERVICES and whose principal place of business is
a corporation organized under the laws of THE STATE OF ILLINOIS
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 242 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND
36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
HANOVER PARK TOWNSHIP IN COOK COUNTY, ILLINOIS AND RECORDED ON JUNE 3,
1963 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY, ILLINOIS.

0030381921

03-49885

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 06-36-113-013-0000

ALSO KNOWN AS: 7042 HICKORY STREET, HANOVER PARK, ILLINOIS 60133

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On February 24th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Linda Swiontek

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY

My Commission Expires 12/06/06
DOC PREP, INC. 05/01

Angela Freund

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: Assist. Secretary
By: _____
Its: _____
Witness: _____

