Lawyers Title Insurance Corporation

UNOFFICIAL COM 382344

PREPARED BY & WHEN RECORDED

MAIL TO: \

SHARON BENNETT VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 . GAITHERSBURG, MARYLAND 20898-9443

2003-03-20 14:39:51 Cook County Recorder



STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022742126

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

01-20699

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mo. tyage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOSEPH R. SULLIVAN, A SINGLE PERSON

Beneficiary: FIRST HOME MORTGAGE CORPORATION

Date of Deed: May

Date Recorded : May

21, 1998 22, 1998

Book : NA

Volume:

Page:

Image:

Document:

98430948

Microfilm: NA

NA Tax ID: 14211100201409

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3600 N LAKE SHORE DR 19 , CHICAGO

and recorded in the records of COOK

60613

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 25, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN



J. PHILTP MCALEAVY VICE PRESIDENT

, NOTARY PUBLIC

## **UNOFFICIAL COPY**

STATE OF MARYLAND

COUNTY OF FREDERICK

JANE EYLER

On this February 25, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES November

Coot County Clert's Office

RILO (2) LOAN:000022742126 MIN:1000101 0000135123 2 MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

## SCHEDULE "A"

UNIT NO. 1910 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT STRIP OF LAND LYING WEST OF THE VESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS LOCUMENT NUMBER 2355030 IN BOOK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAIT LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BIOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, POTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD FA FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH AN UNDIVIDED 106 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID) PARCEL ALL OF THE PROPERTY AND SE. CONTROLLER SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.