

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0030382350

5948/0329 10 001 Page 1 of 2
2003-03-20 14:41:00
Cook County Recorder 26.50



0030382350

FEB 28 2003

WHEN RECORDED MAIL TO:

BRUCE GUSTAS
1341 W FULLERTON AVE #274
CHICAGO IL 60614

SEND TAX NOTICES TO:

BRUCE D. GUSTAS
2533 N. HALSTED
CHICAGO, IL 60614



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE D. GUSTAS, 2533 N. HALSTED, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00375499, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 4 IN OGDEN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-32-207-011-0000
Address(es) of premises: 2241 N. SEMINARY, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 26TH day of FEBRUARY 20 03

By: Konni Haacker (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 26TH day of FEBRUARY, 20 03, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____

and known to me to be the OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

Lawyers Title Insurance Corporation 02-20748

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04-14-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 04002477655

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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