## UNOFFICIAL COPESSES 82495

2003-03-20 09:42:34

Cook County Recorder

28.50

LOAN NO.: 1657733 PIF DATE: 02/08/03

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: LA KEYSHA COOPER

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



### KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgage.

DORIS A. ROBERTS, M'ARRIED TO VERDELL ROBERTS

Name of Mortgagee:

JVS FINANCIAL GROUP, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No., Volume, Page, Morigage Date:

DOC# 99018532, MTG DT 11/30/98

Address of Property:

6124 S. WASHTENAV, A /E Junit Clark? Office

CHICAGO, IL 60629

Tax ID No.: 19-13-417-029

Dated: February 25, 2003

HQUSEHOLD FINANCE CORPORATION

AKEYSHA COOPER, Asst. Vice President

# **UNOFFICIAL COPY**



### **UNOFFICIAL COPY**

State of Illinois County of Dupage

On February 25, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, LA KEYSHA COOPER personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness y hereof, I have hereunto set my hand and affixed my notarial seal this February 25, 2003.

lotary Public/Commission Expires:

"OFFICIAL SEAL"
MAURYCE FULTON
Notary Public, State of Illinois
My Commission Expires 8/21/08

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 9 IN BLOCK 11 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST & OS SECTION 13. TOWNSHIP 38 NORTH, RANGE 13. 1657733 OF COUNTY CIEPL 30362435
OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

ACCT# 1657733 L3C