UNOFFICIAL CORX82628

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1201365

RELEASE

PIN NUMBER: 04-24-406-032-0000

LOAN NUMBER: 0107326985

MERS NO.: 100035018300024840

MERS PHONE: 1-888-679-6377

THE UNDERSIGNLO CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE PROCURED BY SON HWA CHANG AND HYE CHONG CHANG

TO MORTGAGE ELECTROATC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC
BEARING THE DATE 10-06-02 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK, AT PAGE AS DOCUMENT NUMBER
0021247657 AND FURTHER ASSIGNED TO
IN BOOK, AT PAGE AS DOCUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 1-14-03

PROPERTY ADDRESS: 1898 ABBOTT COURT NORTHFIELD IL 60093

RAGAGE EDECTRONIC REGISTRATION SYSTEMS, INC

LINDA STORY DAW VICE PRESIDENT

SHERYL FLUORD VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 01, 2003

CAROLE O'HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: GREATER ILLINOIS TITLE CO. 2101 S. ARLINGTON HEIGHTS RD. ARLINGTON HEIGHTS, IL 60005

PREPARED BY: Edmae Cline DS121/ENC-020211

ARABO A NO CO

004307385 ESCROW NO.: 1301 004307385

STREET ADDRESS: 1898 ABBOT COURT

CITY: NORTHFIELD **ZIP CODE:** 60093 COUNTY: COOK

TAX NUMBER: 04-24-406-032-0000

LEGAL DESCRIPTION:

Stopology Of CC THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19 TOC. THER WITH THE NORTH 1/2 OF THE VACATED ALLEY LING SOUTH OF AND ADJOINING IN BLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF YUF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1927 AS DOCUMENT NO. 9689906, IN Clort's Office COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG

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