

UNOFFICIAL COPY

0030382858

5/5/0053 51 001 Page 1 of 2  
2003-03-20 09:48:29  
Cook County Recorder 26.50

Recording Requested by / Return To:  
SRIDHAR CHIGURUPATI  
1301 W Madison Street #, CHICAGO, IL 60607



### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AIRMORTGAGE.COM INC DBA AIRMORTGAGE

Original Mortgagor: SRIDHAR CHIGURUPATI

Recorded in Cook County, Illinois, on 07/01/02 as Instrument # 0020724012

Tax ID: 17-17-103-008-0000

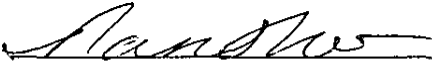
Date of mortgage: 05/21/02 Amount of mortgage: \$236500.00 Address: 1301 W Madison St #211 Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

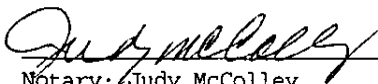
Dated: 01/22/2003

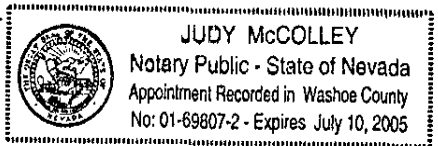
Wells Fargo Home Mortgage, Inc.

By   
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 01/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0917673 P.I.F.: 12/26/02  
FINAL RECON.IL 90350 124.00 1 01/22/03 03:32:18 12-031 IL Cook 4888:12 95

rev. 90350 / 0917673

Loan Number: 0917673  
Stco Code: 12-031

=====

PARCEL 1: UNIT NUMBER 1301-211 IN BLOCK Y CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING  
 DESCRIBED REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN THE  
 COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S  
 SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17,  
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS  
 AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT 00326804, TOGETHER WITH SAID UNITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE  
 EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. B-41, A LIMITED  
 COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM  
 RECORDED AS DOCUMENT 00326804 AND FIRST AMENDMENT RECORDED AS  
 DOCUMENT 0016011994.

=====

Property of Cook County Clerk's Office