2003-03-20 09:56:24 Cook County Recorder

Recording Requested by / Return To: PETER NELSON 514 Maple Avenue, WILMETT, IL 60091



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MIDWES F FINANCIAL GROUP INC Original Mortgagor: PETER NELSON, MCCISSA NELSON

Recorded in Cook County, Illinois, on 03/05/02 as Instrument # 0020974558

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/22/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 01/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc..

Motary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0857974 P.I.F.: 01/03/03

FINAL RECON.IL 90350 118.00 1 01/22/03 03:32:18 12-031 IL Cook 5065:10 92

rev. 90350 / 0857974

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0857974

(12-031 IL Cook)

Tax ID: 05-34-404-004

Date of mortgage: 08/22/02 Amount of mortgage: \$295000.00 Address: 514 Maple Ave Wilmette, II 60091

LOT 4 IN BLOCK 2 IN HILL AND MCDANIELS SUBDIVISION OF THE NORTH 1/2 OF LOTS 26, 27, AND 28 IN BAXTER'S SUBDIVISION

OF BAXTERS'S SUBDIVISION OF BAXTER'S SHARE OF THE SECTION OF OUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 4, 1873, AS

DOCUMENT NUMBER 127058, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office