UNOFFICIAL CO 9520382808

WHEN RECORDED MAIL TO:

DAE K. KIM
IRENE KIM
7137 W. 115th PLACE
WORTH, IX 60482
Loan No: 0001361211

10810001248

2003-03-20 09:16:08 Cook County Recorder 26.58

0030382808

RILEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Fresents, Crown Mortgage Company of the County of Cook and the State of Illinois for and is consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QJIT CLAIM unto DAE K. KIM / IRENE KIM their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date January 28, 1999 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No 29125406, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 24-19-302-027-0000 Tax Unit No.

Witness Our hand(s) and seals(s), January 7, 2003

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

BY:

BY:

David W. Silha

Asst. Vice President

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

TT. 60452

}

STATE OF ILLINOIS )

COUNTY OF Cook

Mary Rihan

Asst. Secretary

On January 7, 2003, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

Official Seaf Susan C Block Notary Public State of Illinois My Commission Expires 08/31/06 SISMY

## SCHEDULE "A"

## WEST HALF

## JON UNIT NO.

TER OF THE SOUTH.

EAST OF THE THIRD

\*\*ZORDED NOVEMBER 23, 1

\*\*LINOIS.\*\*\*

P.I.N. #: 24-19-292-027

\*\*TOP NATIONAL BANK.

\*\*ESS E BUTTERFIELY

\*\*LOMBARD, IL F \*\*\*THE WEST HALF OF LOT 66 AND ALL OF LOT 67 IN ARTHUR DUNAS' HARLEM AVE. ADDITION UNIT NO. 4, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1927 AS DOCUMENT NUMBER 9849901, IN COOK COUNTY,

555 E. BUTTERFIELD ROAD