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Cook County Recorder

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2712/4/2

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

Property of Cook County Clerk's Office

Handwritten mark resembling a stylized 'y' or checkmark.

SUBORDINATION

21 Mustang Ct.
Shawwood, IL 6007
06-21-208-010

SUBORDINATION OF LIEN

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Acct# 8791890

One Trust Deed or Mortgage to Another

For Recorder's Use Only

WHEREAS, Randall E. Cox And Sonja L. Cox , Husband And Wife by Mortgage dated 3/14/01 and recorded in the Recorder's Office of Cook County, Illinois on 4/4/01 as Document 0010267669, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LOT 10 IN BLOCK 3 IN LITTLE CREEK UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1992 AS DOCUMENT 92729653 IN COOK COUNTY, ILLINOIS. PIN NO.: 06-21-201-031

to secure a certain Note for Twenty One Thousand Fifty Three Dollars and 88/100 with interest payable as therein provided; and

WHEREAS, the said Randall E. Cox And Sonja L. Cox , Husband And Wife by their mortgage dated _____ and recorded in said Recorder's Office on _____ Document _____, did convey unto Washington Mutual Bank F.A. ISAOA the said premises to secure a certain Note for One Hundred Sixty Thousand One Hundred Dollars and No/100 with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said Washington Mutual Bank F.A. ISAOA that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Washington Mutual Bank F.A. ISAOA aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this February 26, 2003

ATTEST: Mary Mallozzi
Mary Mallozzi, Real Estate Lending Officer

BY: Catherine Ruddy
Catherine Ruddy, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.



Margaret A. Harnett
Notary Public

26 February 2003
Catherine Ruddy

Prepared by and return to: Catherine Ruddy
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196