	UNOFFICIAL Prepared By:	AL COP5/001 05 001 Page 1 of 2
٠.	J. ZARICK/TORI GREEN, CFS 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610	2003-03-20 10:01:26 Cook County Recorder 26.00
トロオコノ	and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO ILLINOIS 60610	0030383122
RIX	Corporation Assignment of	space above this line for recorder's use ———— of Real Estate Mortgage
2 (17)	FOR VALUE RECEIVED to sundersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F'. 75 NORTH FAIRWAY DRIVE, VENNUN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 2003 executed by	
28°	executed by PATRICIA M. LUKEN, UNMARRIED to CHICAGO FINANCIAL SERVICES, INC.	2
13026	a corporation organized under the laws of THE STATE ()F ILL1 and whose principal place of business is 520 WEST ERIE, SUICHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. , I 30383121 COOK	na ze(5) , as Document No. County Records, State of ILLINOIS
818	scribed hereinafter as follows: (See Reverse for Legal De cr. ption) mmonly known as 27 WEST LEMOYNE STREET, UNIT 3, CHICAGO, ILLINOIS 60622 OGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, d all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS COUNTY OF OOK	CHICAGO FINANCIA SERVICES, INC.
	On FEBRUARY 24, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TORI GREEN known to me to be the CLOSING MANAGER and	By: TORI GREEN Its: CLOSING MANAGER
	known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	By: Its: OFFICIAL SEAL JENNIFER R ZARICK NOTARY PUBLIC - STATE OF ILLINOIS Witness: MY COMMISSION EXPIRES: 01-26-07
	be the free act and deed of said corporation. Notary Public My Commission Expires Oble	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

610462178

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3 IN 1627 LEMOYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 15 AND 16 IN BLOCK 5 IN MCREY OLDS AND OTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 6, TOWNSHAP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98068326; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, JULINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-6 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 98068328.

CORDED AS DOCUMENT NUMBER BULL

17-06-211-048-1003