## UNOFFICIAL CONSTITUTION OF 1 of

2003-03-20 11:20:44

Cook County Recorder

26.00

PREFARED BY: MELANIE THORNTON MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ERIC S. SMITH, MARRIED

and dated 02/27/03 MORTGAGE BANCORP SERVICES , to a corporation organized under the laws or THE STATE OF ILLINOIS

and whose principal place of business is 30383279

800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS and recorded in Book/Volume No. , page(s)

60074 , as Document No.

County Records, State of JLINOIS COOK

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 05-35-403-009

OUNTY CLORA ALSO KNOWN AS: 2750 SHERIDAN ROAD, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

17

On February 27th, 2003

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLICY

COUNTY COOK

My Commission Expires

DOC PREP, INC. 10/94

80X 333-C

MORTGAGE BANCORT SERVICES assistr By:

Its:

Witness:

KOTARY PUBLIC, STATE OF ILLINOIS LIY COMMISSION EXPIRES: 02/10/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNOFFICIAL COPY 30383230



## **CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008086139 AH STREET ADDRESS: 2750 SHERIDAN ROAD

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 05-35-403-009-0000

## LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629 DESCRIBED AS FOLLOWS:: BROINING ON THE EAST LINE OF SAID LOT 1 AT A POINT 127.15 FEET NORTHWESTERLY FXOM THE SOUTHEAST CORNER OF LOT 2 OF RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTOW, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 179.5 FEET, TENCE NORTH AT AN ANGLE OF 90 DEGREES TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ON THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, ALL IN TOWNSHIP Sh. I THI. 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CB4