

UNOFFICIAL C 0030383396

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1 of

2003-03-20 12:09:35

Cook County Recorder

28.00

When Recorded Return To:

Recording Requested By:

CITIMORTGAGE, INC.

CYNTHIA J RUNDORFF 3344 N ASHLAND AVE APT 4 CHICAGO, IL 60657-2109



2000223773

Satisfaction

KNOW ALL MEN BY THESE PIXESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA J RUNDORFF Original Mortgagee: CITIMORTGAGE, INC.

Dated: 05/23/2002 Recorded: 06/06/2002 in 5/or/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20632374,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-426-033-0000

Property Address: 3344 N ASHLAND AVE APT 4, CHICAGO, IL 60o57-2109

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has some executed the foregoing instrument.

CITIMORTGAGE, INC. On February 11th, 2003

S. QUINN Assistant Secretary



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Satisfaction - Page 2 of 2

STATE OF Michigan COUNTY OF Oakland

On February 11th, 2003, before me, the undersigned a Notary Public in and for Oakland County in the State of Michigan, personally appeared S. QUINN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal,

GENEVIEVE GALAZKA

Notary Public, Wayne County, MI Acting in Oakland County, MI

My Commission Expires 03-24-2006 Notary Expires:

(This area for notarial seal)

MORTGA

COOK

COOK CITIMORTGAGE, INC. MAIL STOP 02-05, P.O. BOX 9207, FARMINGTON HILLS, MI 48333-9207 Prepared By: Joe Lec, 1-800-283-7918

LEGAL DESCRIPTION

30 Clours Clour

PARCEL 1:

DESCRIBFO REAL ESTATE: UNIT 4 IN 3224 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020432363, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS OF RLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF THE NORTHEASTERLY 1/2 OF THE LOT 6 AND THE NORTH, 4.94 FEET OF LOT 7 (EXCEPT THAT PART OF AFORESAID LOTS TAKEN FOR WIDENING OF ASHLAND AVENUE) IN BLOCK 8 IN G.H.A. THOMAS SUBDIVISION EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST

PARCEL 2:

AS DOCUMENT 0020432363. THE EXCLUSIVE RIGHT TO USE PARKING SPACE $\underline{P-3}$, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED

P.A. 3344 N. ASHLAND CHICAGO, ILLINOIS 60657

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