UNOFFICIAL CORY83517

1409/0862 47 002 Page 1 of 2 2003-03-20 09:47:58 Cook County Recorder 26.50

5050	0030383517	
Loan Number: 2010864)	003	038351/
ASSIGNMENT OF MORTGAGE / DEED OF and PROMISSOBY NOTE	TRUST	
This Instrument Prepared by USIX COUNTY National City Mortgage Co.	,	.'
negonuem	· ·	
MAIL TO: National City Mortgage Co. EUGENE "GENE" MOD	RE	,
Wholesale Cerustment 3232 Newman Dave Miamisburg, OF 45342		·
A CONTRACT MODEL MODELLA CI	. CO /// /// // // // // // // // // // //	, h.,
ASSIGNS TO: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dri	,, ,, ,, ,, ,	by sells, transfers, sets over and
	- ·	
entire right, title, and interest in and to the following described mort are dated $3/5/03$. In the original principal amount	nt of \$_ 165,600.00	The Mortgage is described and
identified by the following name(s) of the mungagor(s), Instrument		
COOK County, IL		•
MODTCACOD(S)	INSTRUMENT NO.	BOOK & PAGE
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ADELA PEDROZA	RECORDED	
	CONCURRENTED D.3	83516
	HEREWITH	
	7%	
MONEYWATC	H MORTGAGE CO	<u> </u>
IN LESUMONY WHEREOF, saidMARCH 20		has hereunto set its
hand this SCII day of PARKET 20		
ATTEST: \ \ \/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Julia Par	Tal.	10.00
Typed Name JULIA PETREVSKI	By: //www.j.t.	rusy
Typed Name RYSNE RYTAITTENE	Name: I ATTRIF VEASY	U
TYPOS MAIN AND THE BELLAUTIENE	Title:SUPERVISOR	
STATE OF ILLINOIS	·	C
COUNTY OF DUPAGE SS:	•	C)
The foregoing instrument was acknowledged before me LAURIE VEASY as SUPERVISOR	this 5th day of on behalf of MONEYWA	MARICH 2003
	/	NOTARY PUBLIC
	Commission Expiration: 6/19	706 /

S OFFICIAL SEAL S		/

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/17/06

N

IOFFICIAL COPY Page 2 of 2 STREET ADDRESS: 3347 S.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-31-113-019-0000

LEGAL DESCRIPTION:

LOT 3 IN H.H. WALKER'S SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 14 IN S.J. WALKER'S SUBDIVISION OF ALL THAT PART SOUTH OF THE ILLINOIS, MICHGAN CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART SOUTH OF THE CANAL-OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office