UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17513368

0030383714

5957/0034 11 001 Page 1 of 2 2003-03-20 10:08:42 Cook County Recorder 25.50



Nota: y Public, State of Florida My Comnif sio: Exp. Dec.16, 2006 * DT-172228

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL P. COLLET AND LENI JANE COLLET

to PARK MORTGAGZ CORPORATION

bearing the date 02/25/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94226398 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:214 ASHLAND

PIN# 09-26-418-012

dated 01/21/03

HOMESIDE LENDING, INC.

By:

Mike Hoy

Vice President

PARK RIDGE, IL 60068

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/21/03 by Mike Hoy the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SB 14458 BK

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Return Recorded Doc to: Bane One Modgage Corporation 9399 W. Higgins Road 4th Floor Resemont, IL 60018 Ann: Post Closing Department

94226398

R DEFT-11 T#0013 TRAN 0759 05/11/94 16:06:00 #1413 # CT *-74-226378 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE



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DEFT-11

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Mortgage/Deed of Trust/Tider - Recorded

TRAN 0759 03/11/24 16:06:00

#413 # CT +-94-226398

THIS MORTGAGE ("Security incrument") is given on

February 25, 1994000% COUNTY REThermortgagor is

MICHAEL R. COLLET & LENI JANE COLLET, HUSBAND AND WIFE

("Borrower"), This Security Instrument is given to PARK MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF LLINOIS

, and whose

address is 711 WEST DEVON SUITE 209

PARK RIDGE, IL 60068

(12nder"). Borrower owes Lender the principal sum of

Forty-Nine Thousand and No/100 -

Dollars (U.S. \$ 49.000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Marc(1) 2009 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following de cribed property located in COOK County, Illinois:

P.I.N.: 09-26-418-012

THE SOUTH 21 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 4 IN A PART OF PARK RIDGE, BEING A SUBDIVISION OF PARTS OF BLOCKS 1, 3, 4 AND 5 IN BRICKTON, A SUBDIVISION OF PENNY AND MEACHAM, IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 214 ASHLAND

PARK RIDGE

[Street, City],

Illinois

80008 [Zip Code] ("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Form 3014, 9/90