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EXHIBIT

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0030384158

DOCUMENT NUMBER

3-20-03

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Clerk's Office

EXHIBIT ATTANTEFFICIAL COPY2-321

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION

Name of Project:	SIKH RELIGIOUS	S SOCIETY CENTER		
. NOTICE IS HEREBY GIVEN th	h	ect one) (the owner and record title	e holder),(a principa s Trustee),(an Offic	er President
		of Trust Holder)		(Official capacity)
of Sikh Religious (Name of Corporation	s SocietGorporation)	,(a General Partner (ne of Partnership)	partnership), which
(Name of Corporation	"	(Nan	ne or Pannersnip)	
sheet(s) and having a total specifically incorporated by sold to, occupied by, code:	area of 13.7 acres; sa reference herein; said pro- eloped and built up for the elect to the rules and re	es shown on the attached plat of aid plat of survey and legal descri- operty being now divided or will be the benefit or use of more than one gulations of the Metropolitan Wannents.	iption being attache e divided into two c e owner or user, ar	ed hereto as Exhibit "A" and or more lots or parcels to be nd said property being more
bove) has been granted by ewer lateral or system as so omprising the property des ystem contemplated under	y the MWYLDCC with resp shown on the permit and a scribed in Edinoit "A" are, a said permit, either by the by the construction of an	stem permit (covering the project in pect to the real estate described in accompanying documents on file we by design, immediately or ultimate construction of building sanitary sextension to the lateral or system tension.	in Exhibit "A", for the vith the MWRDGC, rely serviceable by the service sewers control	ne construction of a sanitary and that said lots or parcels the sanitary sewer tateral or necting directly to the lateral
onstruction of building sa onstruction contemplated onstruction of storm water	initary service sewers ar either does not include detention facilities which	on contemplated under the permit and ne obtainings are contemplate the construction of any storm ware not adequate to satisfy the Mappet to the property described in I	ed for construction vater detention factives, reg	at this time, and that the cilities, or does include the
construction of a sanitary some or more buildings contended on the content of the content of the content of the content of the content on the	ewer lateral or system, incomplated or planned for comparcels are part of the profically incorporated by refeities to satisfy the MWRI permit and/or accomparts with respect to any	ion contemplated under the permitudes the construction of chie or ronstruction at the present time on perty described in Exhibit A") and that the contemporary requirements for storm was anying documents and such storm part of the property described in Earts.	more building sanita certain lot(s) or par shown on the perm plated construction or detention only well a water detention fa	ary service sewers, to serve rcel(s) having a total area of nit and/or the accompanying includes the construction of with respect to the property acilities are not adequate to
s that by filing of an applica for sewerage system permi 'A"(which in the aggregate,	ation for permit and obtaini its hereinafter made or fill comprises an excess of fi	the owner and/or applicant under ing a permit from the MWRDGC, if ed with respect to any or all of the ve (5) acres in area, including the storm water detention in accord	it has covenanted on the property describe property shown in	ar agreed that any request be in the aforesaid Exhibit the aforesaid permit and/or
	s have been satisfied with	t be withdrawn, rescinded or remo respect to the entire property desc GC.		
Submit two originals and provided on the plat shou	six copiës of Schedule L a ıld be legible when it is red	shed to MWRDGC for recording, and eight copies of the Plat of Survicorded (microfilmed). All docume both by the County Recorder of De	ey, maximum size nots submitted for file	30"x 36". The information
*Delete paragraph C or D	, as appropria te .			DATE 320.03 COP
		0030384158		DY BY
Revised July 19, 2000.	The second secon	5944/0136 53 001 Page 1 o	£ 7	OK BY
		2003-03-20 13	f 3 {-44-75	\mathcal{A}_{LL}
•		Cook County Recorder	CCEOFFE ON OF	Ort MO.

Schedule L - (Continued) NOFFIC ALCOPY2 = 327

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed real estate, or dealing with said real estate in any manner whatsoever, notifying them of the requirements for providing storm water detention facilities for said real estate as provided herein.

The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

_	ed by owner and record title holder dated			
_	<u>24 15</u> day of <u>Sec</u> 200 <u></u> 4 <u>IOSE A, B, C, or D</u>			Impress Corporate
\mathbf{A}	(for individual owner)		Owner	Seal Here
В	(for Partnership)		General Partner	
C	(for Corporation Hary		President	· - -
	Gularant S. Jun	dal	Secretary	
D	(for property in a land trust)	Individual holdi	ng power of direction	
	NOTARIZATION	OF OWNER'S SIGNA	ATURE	
coun CHO State	E: (For individual, Partnersh.p or Corporation) tersign in space provided.) OSE A, B, C, or D, same as above of Illinois } ty of } ss.			he trust officer must
A	INDIVIDUAL OWNER			
	I, the undersigned, a Notary Public in and for said personally known to me to be the same person(s) appeared before me this day in person, and ack instrument as (his) (her) free and voluntary act, for	who se name (s) (is) mowledged that (he)	(are) subscribed to the (she) signed, sealed ar	foregoing instrument
В	PARTNERSHIP	40x		
	I, the undersigned, a Notary Public in and for said of personally known to me to be a general partner of person(s) whose name (s) (is) (are) subscribed to the acknowledged that (he) (she) signed, sealed and dethe uses and purposes therein set forth, or,	of the partnersh he foregoing instrumen	iρ, personally known t at appeared before me th	o me to be the same
C	CORPORATION KULWART S. HUNDAC		5	HARSIT SINGH
·	I, the undersigned, a Notary Public in and for said of President of <u>SRS</u> , and <u>resident</u> , Secretary of the cornames are subscribed to the preceding instrument a in person and acknowledged that they signed a corporation, and affixed the corporate seal of the cothe corporation, as their free and voluntary act, and purposes there stated.	poration, are personally by President and Secretary and delivered the instantion, pursuant to	y known to me to be the ary respectively, appear trument as President a authority given by the	CERTIFY that, Let up persons whose ed before me this day and Secretary of the Board of Directors of
	Given under my hand and official seal, this <u>24</u> day of <u>DFC</u> , 200 <u>2</u>	TAR	BLIC - STATE OF HARMON	Hulle ? 12/24/02.
	Commission expires $0.7-15-0.6$, 200 2	. MY CONID	SSIDIPEUTINES OF THE INC.	•
D	LAND TRUST CO (Trust Officer) (Trust No.	DUNTERSIGNAT	UREXHIBI (Name of Trustee)	ATTACHED
	(2,000 0111001)	,	(=	