## UNOFFICIAL C 9930384581 2003-03-20 15:08:45

Cook County Recorder

Chicago Title Insurance Company SPECIAL WARRANTY DEED **ILLINOIS STATUTORY** 



/ Ψ > 3 Ψ
THE GRANTOR(S), NATIONAL CITY HOME LOAN SERVICES, INC. F/K/A ALTEGRA CREDIT COMPANY
of the City of LAKE FOREST, Covary of, State of California for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to
(GRANTEE'S ADDRESS) 7303 N. CICCHO SUITE B, LINIOLN WOOD, IL. 607/2
of the County of, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
LOT 43 IN BLOCK 1 IN PULLMAN LAND ASSOCIATION ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO: covenants, conditions and restrictions of record, general taxes for the year 2001 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Permanent Real Estate Index Number(s): 25-15-228-023-0000 Address(es) of Real Estate: 10645 SOUTH CHAMPLAIN AVENUE, CHICAGO, Illinois 60628
Dated this 13 day of January, 2003.
NATIONAL CITY HOME LOAN SERVICES, INC. F/K/A ALTEGRA CREDIT COMPANY BY
STATE OF PONNSLI VA NICOUNTY OF A HEAR IN Uss.  I, the undersigned, a Notary Public in and for said County, in the State aforestid, CERTIFY THAT

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of January, 2003. Given under my hand and official seal, this

> Notarial Seal Linda A. Mathews, Notary Public City Of Pittsburgh, Allegheny County My Commission Expires March 20, 2006

Member, Pennsylvania Association Of Notaries

36384581

(Notary Public)

Prepared By:

STEVEN M. SHAYKIN 2227 A HAMMOND DRIVE SCHAUMBURG, Illinois 60173

Mail To:

MITCHELL KARBIN Attorney ONE NORTHFIELD PLAZA SUITE 300 NORTHFIELD, Illinois 60093

Name & Address of Taxpayer:

XEZ, INC.

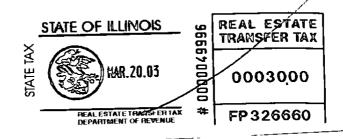
OHICAGO/IIIHois/60628

COOK COUCHA AR.20.03 JUE STAMP

REAL ESTATE TRANSFER TAX 00015.00 FP326670

7303 N. CICEND SVITE B LINGUINLOUD, FL. 60712





## **UNOFFICIAL COPY**

