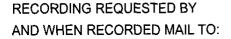
UNOFFICIAL CO 3932/024 51 001 Page 1 of

2003-03-20 14:57:01

Cook County Recorder

26.50



Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435 Attn: MAC # x4701-022 Loan #: 4104277

Prepared By:

MICHELLE DAY



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Nortgage dated:

October 03, 2001

executed by: JAIME HUNT, Trustor

Beneficiary: MBC MORTGAGE CORP, INC

and recorded as Instrument No. 0010946250

on October 11, 2001

in Book: N/A

Page: N/A , of Official Records in the County Recorders office of County IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE 1/5-ERRED TO HEREIN.

Pin or Tax (D #:

27-25-104-026-100

Loan Amount:

\$85,000.00

Property Address: 7931 W PAXTON, TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money cue and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MBC Mortgag & Corp.,

Inc.

Dated: January 20, 2003

State of Minnesota

) ss.

County of Hennepin

Assistant Secretary

On January 20, 2003

before me

FOR NOTARY SEAL OR STAMP

personally appeared LANA E. ELSENPETER, Assistant Secretary of MBC Mortgage Corp., Inc.

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and afficial seal.

(Seal)

BERNIE JOHNSON NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2005 行之が状

STATE OF THE STATE

UNIT 7931-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMNT NO. 26258436, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office